

**ENTRY FORM**  
**MISSOURI FOX TROTting HORSE BREED ASSOCIATION**  
**2024 Spring Show & Three-Year-Old Futurity – June 5-8, 2024**

Exhibiting#	Horse's Name	Reg #	Sex	Age

**ENTRY FEES: \$25/CLASS EXCEPT CHAMPIONSHIP & YOUTH - \$30 CHAMPIONSHIPS – YOUTH \$10 – YOUTH  
 VERSATILITY FREE**

CLASS #	DESCRIPTION	P/M/V/Y	FEE

**HORSE PASS FEE: \$10 (ONE TIME CHARGE/HORSE)** \$ \_\_\_\_\_

**TOTAL FEES: (4% FEE ADDED TO CREDIT/DEBIT CARD CHARGES)** \$ \_\_\_\_\_

**Exhibitor's Name\*\*** \_\_\_\_\_  
 Member# \_\_\_\_\_ **\*\*If exhibitor is a minor, parent or guardian MUST sign permission form**  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone: \_\_\_\_\_ **Amateur Card (circle) Yes No**  
**Exhibitor or Minor's Parent or Guardian Signature** \_\_\_\_\_

**\*\*\*OWNER/ EXHIBITOR MUST SIGN ENTRY BLANK\*\*\* ALL BLANKS MUST BE COMPLETED. "SAME AS  
 ABOVE" NOT ACCEPTABLE**

**Trainer's Name** \_\_\_\_\_ **Member#** \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Telephone# \_\_\_\_\_  
**Custodian's Name** \_\_\_\_\_ **Member#** \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Telephone# \_\_\_\_\_  
**Transporter's Name** \_\_\_\_\_ **Member#** \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Telephone# \_\_\_\_\_

I, the owner and/or exhibitor, of the above horse, do hereby agree to abide by existing rules and regulations of the MFTHBA. I further agree to abide by any decision rendered by the MFTHBA Board of Directors.

**Owner's Name** \_\_\_\_\_ **Member#** \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_ Telephone# \_\_\_\_\_

**LIABILITY DISCLAIMER**

**MFTHBA and any co-sponsoring organization shall not be responsible for any personal injury or for loss or damage to property occurring at any MFTHBA activity. Each owner, exhibitor, handler, or consignor shall indemnify and hold harmless the MFTHBA, it's officers, directors, committees, and employees from and against all claims, demands, actions or omissions of an owner, exhibitor, handler or consignor. Presentation of signed entry or consignment forms shall be deemed acceptance of the condition of this rule. In the event any entry or consignment form is not signed or presented, appearance on the grounds or at the sale ring of any MFTHBA activity as an exhibitor, handler, owner or consignor shall be deemed to be acceptance of the condition of this rule.**

**ALL horses must be accompanied by a current EIA (Coggins) test dated within 12 months of show and Health Certificate within 30 days.**

**ADDRESS FOR HEALTH PAPERS: RR 6 BOX 67690. AVA MO**

**The MFTHBA Board of Directors recommends that all horses be vaccinated for flu.**

*Exhibitor understands that by signing this form he/she grants permission to the MFTHBA to use any video film and/or pictures of the exhibitor or their horse for any advertising, promotional or educational purposes and holds MFTHBA harmless of any liability.*

\_\_\_\_\_  
 Owner or Exhibitor Signature